



## Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

**We strongly advise that you contact your Community Area Manager before completing your application.**

1 - Your organisation or group	
Name of organisation	Coronation Hall Committee, Alton Barnes
Contact name	
Contact address	
Contact number	e-mail
Organisation type	Not for profit organisation <input checked="" type="checkbox"/> Parish/town council <input type="checkbox"/> Other, please specify
2 – Your project	
In which community area does your project take place? (Please give name – see section 3 of the grants pack)	Pewsey Area Board
Does your town/parish council know about your project?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
What is your project?  Important: This section is limited to 300 characters only (inclusive of spaces).	Major refurbishment of the Coronation (village) Hall which involves sanding down, cleaning, oiling and buffing processes.
Where will your project take place?	Coronation (village ) Hall , Alton Barnes
When will your project take place?	Current financial year, fundings permitted
How many people will benefit from your project?	9 regular local groups varying size
How does your project demonstrate a direct link to the community plan for your area?  Please provide a reference/page no.	High maintenance of the Hall and the floor area are essential in order for us to serve the wider community (including older people) to the full.  P4: sustainabilityP.12 :3.1,P13: 3.6

**What is the link between your project and other local priorities?** e.g. Priorities set by your area board and parish plans.  
See above

**How did you discover there was a need for your project and how will your project benefit your local community?**  
**Important: Please do not type in paragraphs – This section is limited to 1200 characters only (inclusive of spaces)**  
We carry out a regular internal and external surveys of the premises and the floor is clearly in need of refurbishment for reasons of Health and Safety and aesthetic appearance. We recently replaced the stage flooring at our own expence.

**Any other information about your project.**  
N/A

### 3 - Management

**How many people are involved in the management of your group/organisation?**  
**Of these, how many are:**

<b>Over 50 years</b>	<b>Male</b> <input type="text" value="2"/>	<b>Female</b> <input type="text" value="8"/>
<b>25 – 50 years</b>	<b>Male</b> <input type="text"/>	<b>Female</b> <input type="text"/>
<b>Under 25 years</b>	<b>Male</b> <input type="text"/>	<b>Female</b> <input type="text"/>
<b>Disabled People</b>	<b>Male</b> <input type="text"/>	<b>Female</b> <input type="text"/>
<b>Black and Minority Ethnic people</b>	<b>Male</b> <input type="text"/>	<b>Female</b> <input type="text"/>

**If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?**

We would have to delay the project until our funds are sufficient.

**If you were not awarded the full amount requested, what would be the impact on your project?**

See above

**How will you know whether your project has made a difference in the community?**

We receive regular feedback from our users and we might expect an increase in bookings.

**Have you contacted Charities Information Bureau for help with your application/ to seek funding?**

Yes

No

**To who have you applied for funding for this project (other than Wiltshire Council)?**

N/A

**Have you been successful?**

Yes

No

**Have you or do you intend to apply for a grant from another area board within this financial year?**

Yes

No

**If yes, please state which ones.**

**Are you in receipt or anticipating other funding from Wiltshire Council for this project?**

Yes

No

**4 - Information relating to your last annual accounts (if applicable)**

**Year ending: 2010**

**Month: MARCH**

**Year: 2010**

**A - Total income:**

£11,957.83

**B - Minus total expenditure:**

£7,185.79

**Surplus/deficit for year: (A minus B)**

£4772.04

**Free reserves held:**

£

<b>5 - Financial information</b>				
<b>Project Costs A</b> Please provide a <u>full</u> breakdown e.g. equipment, installation etc.		<b>Project Income B</b> Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
	£		P/C	£
Sanding,	£	Own fundraising/reserves		£
Cleaning,	£			£
Oiling,	£	Parish/town council		£
Buffing of wood floor	£			£
	£	Trusts/foundations		£
	£			£
	£	In kind		£
	£			£
	£	Other		£
	£			£
	£			£
	£			£
	£			£
<b>Total Project Expenditure</b>	<b>£800</b>	<b>Total Project Income</b>		<b>£</b>
<b>Total project income B</b>		£0		
<b>Total project expenditure A</b>		£800		
<b>Project shortfall A – B</b>		£800		
<b>Award sought from Wiltshire Council Area Board</b>		£800		
<b>Bank Details</b>				
<b>Please give the name of the organisations' bank account e.g. Barclays</b>				
<b>Please give the title name of the organisations' bank account e.g. current</b>				
<b>6 – Supporting information – Please enclose the following documentation</b>				
<b>Enclosed (please tick)</b>				
<input checked="" type="checkbox"/> Written quotes including the one you are going to use <input checked="" type="checkbox"/> Latest inspected/audited accounts or annual report <input type="checkbox"/> Income and expenditure budget for current financial year <input type="checkbox"/> Project budget (if applicable) <input checked="" type="checkbox"/> Terms of reference/constitution/group rules <input checked="" type="checkbox"/> Evidence of ownership/lease of buildings and/or land				
<b>For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.</b>				

**7 - Equalities and Inclusion – Wiltshire Council is committed to ensuring that its work through the Area Boards benefits all sections of our community and promotes equality and inclusion. To assist us in assessing how your application aims to meet our commitment to equality and inclusion, please provide a brief answer to the following:**

**a) How does your project work to either (a) promote equality and access to services/facilities, and/or (b) reduce disadvantage?**

Our aim is to make the Hall safe and attractive for all users.

**b) How does your project work to promote inclusion, participation and good community relations?**

See above

**c) Is your project targeted at a specific group? If yes, please tick any of the following which apply**

- Under 25's     Over 50's
- Mostly or all men/boys                       Mostly or all women/girls
- Specific minority ethnic groups (please state which groups)
- Specific faith groups (please state which groups)
- People/families on low income
- Other disadvantaged groups (please state which groups)

**8 - Declaration (on behalf of organisation or group) – I confirm that...**

- I have read the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet.
- That any other form of licence or approval for this project has been received prior to submission of this application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.     Child Protection     Public Liability Insurance
  - Equal opportunities     Access audit     Environmental impact
  - Planning permission applied for (date)                      or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

**Name:**

**Date:** 01/10/2010

**Position in organisation:**

**Please return your completed application to the appropriate Area Board Locality Team**